

INFORMATION SHEET

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| **PURCHASER 1:** |  | | | | | | | | | | **D.O.B** | | **(\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_)** | | | | |
|  | | | | | | | | | | | | | | | | | |
| **PURCHASER 2:** |  | | | | | | | | | | **D.O.B.** | | **(\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_)** | | | | |
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| **ADDRESS:** |  | | | | | **CITY:** | | |  | | **POSTAL CODE:** | | | | |  |  |
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| **PHONE (HOME):** |  | | | | **WORK:** |  | | | | | **OTHER:** | |  | | | |  |
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| **E-MAIL:** |  | | | | | **ALTERNATE E-MAIL:** | | | | |  | | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| VENDOR: | **INDESIGN MANAGEMENT INC** | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| REAL ESTATE BROKER: | | | **SPECTRUM REALTY SERVICES INC.** | | | | | | SITE STAFF: | | Jagdeep Gambhir, Jatinder Phull & Giosetta Belperio | | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| LOT/UNIT NUMBER: |  | | | | BLOCK #: |  | | | | | PLAN #: | | |  | | |  |
|  | | | | | | | | | | | | | | | | | |
| STREET: |  | | | | | IN THE | | | | CITY | OF |  | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| MODEL TYPE: |  | | | | | | | | ELEVATION: | |  | | | | | |  |
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| MODEL DESCRIPTION: | | |  | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| DATE OF OFFER: |  | | | | | | | | CLOSING DATE: | | |  | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| SOLICITOR: |  | | | | | | SCHEDULED CLOSING DATE: | | | | | | |  | | |  |
|  | | | | | | | | | | | | | | | | | |
| **BASE PURCHASE PRICE:** | | | |  | | **$** | | | | | **TOTAL PRICE:** | | | | **$** | | |
| LOT PREMIUM: |  | | | | | $ | | | | | DEPOSIT: | | | | | $25000 | |
| OTHER PREMIUM(S): | |  | | | | $ | | | | | FURTHER DEP: | | | | | $40 000 | |
| OPTIONAL LAYOUT: YES 🞎 NO 🞎 | | | | | |  | | | | | DATE: | | | | |  | |
| OPTIONAL LAYOUT ADD: | | | | | | $ | | | | | FURTHER DEP: | | | | | $40 000 | |
|  | | | | | | $ | | | | | DATE: | | | | |  | |
|  | | | | | | $ | | | | | FURTHER DEP: | | | | | $40 000 | |
| **SUB-TOTAL:** | | | | | | **$** | | | | | DATE: | | | | | $40,000 | |
| ***EXTRAS INCLUDED IN THE PURCHASE PRICE:*** | | | | | | | | | | | | | | | | | |
| **APPLIANCES PACKAGE (Fridge, Stove, Dishwasher, Washer and Dryer)** | | | | | | | | | | | | | | | | | |
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| ***CO-BROKER INFORMATION:*** | | | | | | | | | | | | | | | | | |
| *Brokerage Name:* | | | |  | | | | ATTACH BUSINESS CARD | | | | | | | | | |
| *Address:* | | | |  | | | |
| *City:* | | | |  | | | |
| *Postal:* | | | |  | | | |
| *Tel:* | | | |  | | | |
| *e-mail:* | | | |  | | | |
| *Agent Name:* | | | |  | | | |
| **FINTRAC INFORMATION:** | | | | | | | | | | | | | | | | | |
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| *PURCHASER 1 OCCUPATION:* | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| *IDENTIFICATION #:* | |  | | | | | | | | | | | | | | | |
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| *PURCHASER 2 OCCUPATION:* | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| *IDENTIFICATION #:* | |  | | | | | | | | | | | | | | | |
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